

**ICAR-Indian Agricultural Research Institute,  
Regional Station, Karnal 132001**

**Notice for Walk-in-interview**

Walk-in-interview for recruitment of **positions of Young Professional-II (YP-II), Skilled Labor & Un-Skilled Labor** purely on contractual basis under the project **National Mission on High Yielding Seeds (NMHYS)** and **Young Professional-I (YP-I)** purely on contractual basis under the project **Seed Physiology, Storage and Testing** will be held on : **11 September 2026** in the **ICAR-Indian Agricultural Research Institute, Regional Station, Karnal 132002**. The eligible candidates may appear for the walk-in-interview on the specified date and time along with their bio-data in the enclosed application format along with original copy as well as attested photocopy of the relevant documents (Annexure -I).

| <b>Name of the Project &amp; Principal Investigator (PI)</b>                                                | <b>Name of the component</b>     | <b>Name of Post, Post Code and Duration</b>                                                                      | <b>No. of Post</b> | <b>Emoluments (Fixed) PM</b>          | <b>Qualifications</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Date of interview and Venue</b>                                                                                                          |
|-------------------------------------------------------------------------------------------------------------|----------------------------------|------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| National Mission on High Yielding Seeds (NMHYS)<br><br>Principal Investigator –<br><b>Dr. Sangita Yadav</b> | Seed-based input delivery system | Young Professional-II (YP-II)<br><br>Duration: 31.03.2027, and further extendable; co-terminus with the project) | Two                | <b>Rs. 42,000/- p.m. consolidated</b> | <b>Essential:</b> Post graduates in Seed Science and Technology, Genetics and Plant Breeding, Plant Physiology, Botany, Biotechnology/Molecular Biology, Vegetable/ Horticulture or other allied disciplines of Agricultural Sciences or professional Graduates in (B.E./B.Tech.) in relevant subjects.<br><b>Desirable experience:</b> <ul style="list-style-type: none"> <li>• Hands-on experience in <b>seed quality testing</b> in a functional seed testing/ quality-control laboratory</li> <li>• Experience in <b>seed quality enhancement and seed treatment research</b></li> <li>• Proficiency in <b>computer application skills</b> (MS Office and IT tools) and in the use of standard statistical packages.</li> </ul> | <b>Date: 11 September 2026 at 10.30 A.M.</b><br><b>Venue: ICAR-Indian Agricultural Research Institute, Regional Station, Karnal 132002.</b> |

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| “Seed Physiology, Storage and Testing” under the Seed Technology Research Principal Investigator <b>Dr. Shiv K. Yadav</b> | Seed Technology Research Component of AICRP on Seed (Crops) | Young Professional I (YP-I)                                                                                | one | <b>Rs. 30,000/- p.m. consolidated</b> | <b>Essential:</b> 1. Graduate in any discipline from a recognized university with good academic record.<br><b>Desirable:</b> Working knowledge of computer and MS office and or Hands on experience of working on; seed/planting materials/ seed testing and or Agricultural/Plant Sciences field/ laboratory work        | <b>Date: 11 September 2026 at 10.30A.M. Venue:</b> , ICAR-Indian Agricultural Research Institute, Regional Station, Karnal 132002. |
| National Mission on High Yielding Seeds (NMHYS)<br><br>Principal Investigator – <b>Dr. Sangita Yadav</b>                  | Seed-based input delivery system                            | <b>Skilled Labor</b><br><br>Duration: 31.03.2027, and further extendable; co-terminus with the project)    | one | <b>Rs 22,500/- p.m. consolidated</b>  | <b>Essential:</b> 10 <sup>th</sup> pass with experience in agricultural research activities such as field experimentation, seed production, sample collection and processing, maintenance of experimental plots, data recording and entry, and operation of basic agricultural or laboratory equipment will be preferred. | <b>Date: 11 September 2026 at 14.30P.M. Venue:</b> , ICAR-Indian Agricultural Research Institute, Regional Station, Karnal 132002. |
| National Mission on High Yielding Seeds (NMHYS)<br><br>Principal Investigator – <b>Dr. Sangita Yadav</b>                  | Seed-based input delivery system                            | <b>Un-Skilled Labor</b><br><br>Duration: 31.03.2027, and further extendable; co-terminus with the project) | one | <b>Rs 15,000/- p.m. consolidated</b>  | <b>Essential:</b> < 10 <sup>th</sup> pass Candidates having 5–6 years of experience in agricultural field and laboratory work, including field operations, data entry and record keeping, sample collection and handling, controlled pollination and other related agricultural research activities, will be preferred.   | <b>Date: 11 September 2026 at 14.30P.M. Venue:</b> , ICAR-Indian Agricultural Research Institute, Regional Station, Karnal 132002. |

### Terms & Conditions

1. The engagement is **purely temporary, contractual, time-bound and co-terminus with the project**. It shall not confer any right or claim whatsoever on the selected candidate for regular appointment, absorption or continuation in ICAR/IARI at any stage.
2. **Duration:** The project period is till 31.03.2027, and further extendable, subject to satisfactory performance, continuation of the project, availability of funds and in accordance with the concerned ICAR guidelines. The **work progress** of the selected candidate shall be reviewed by the Principal Investigator **every six months**.
3. **Emoluments:** The emoluments are **fixed and consolidated**. However, TA, /DA will be admissible to YPs for undertaking domestic tour for official work as per the concerned ICAR rules.
4. **Age limit:** The minimum age under Young Professional category will be 21 years and maximum 45 years with relaxation as per rules.
5. The competent authority reserves the right to fill or not to fill any or all of the positions, or to cancel or postpone the walk-in-interview, without assigning any reason.
6. Candidates must compulsorily bring the duly **filled-in application form** (in the enclosed format), **two passport size photographs**, **all original testimonials** (proof of date of birth, all mark sheets and degree certificates, category/PwBD certificate, experience certificates, training certificates and publications, if any) along with **one set of self-attested photocopies** of the same, and a **valid photo identity proof** (Aadhaar/PAN/Passport/Driving Licence/Voter ID). A brief resume may also be presented with the Post Code applied for mentioned in the subject line at the time of interview.
7. Applications that are **incomplete, unsigned, not in the prescribed format or unsupported by the requisite documents**, and candidates who fail to produce the original certificates at the time of the interview, will not be considered.
8. A **No Objection Certificate** and experience certificate from the present employer must be produced at the time of the interview, in case the candidate is already in employment.
9. Concealment of facts or canvassing in any form shall lead to disqualification of the candidate or termination of the engagement. The decision of the competent authority will be final and binding in all respects.
10. **Registration and reporting time for the interview of YPII and YPI is 10.00 A.M. and Skilled and unskilled labour is 14.00 PM on 11.09.2026 at the ICAR-Indian Agricultural Research Institute, Regional Station, Karnal 132001.**
11. Selection will be made by a duly constituted **Selection Committee**, and the decision of the Selection Committee shall be final and binding.
12. The selected candidate shall **abide by the rules and regulations of the Institute**, including laboratory safety, biosafety and data security norms, shall maintain **confidentiality** of the project data and of the test results handled in the laboratory, and shall have **no claim over the data, material, know-how or intellectual property generated** during the tenure, which shall vest with ICAR-IARI.
13. Please note that a candidate intending to appear in the interview, **if any of his/her near or distant relatives is an employee of ICAR/IARI**, has to declare his/her name, designation, nature of duties and relationship in writing in **Annexure-II**.
14. **No separate call letter or interview intimation will be issued.** Candidates are advised to visit the Institute website ([www.iari.res.in](http://www.iari.res.in)) regularly for any corrigendum, addendum or change in the date, time or venue of the walk-in-interview.

15. No **TA/DA** will be paid for attending the interview.
16. Leave shall be admissible only as per the ICAR guidelines applicable to Young Professionals, on a pro-rata basis; no other leave or encashment of leave is permissible.
17. The terms and conditions for appointment of the Young Professionals will be governed by the ICAR Office Memorandum F. No. Agril. Edn. Edn. -1-06/2020-A&P dated 04.12.2020 and extant guidelines as and when issued in this regard.
18. Any dispute arising out of this advertisement or the selection process shall be subject to the jurisdiction of the courts at New Delhi.
19. Notwithstanding anything contained hereinabove, the terms and conditions shall be governed by the rules and regulations of the Indian Council of Agricultural Research (ICAR), as amended from time to time."

-Sd/-

Asst. Administrative Officer  
ICAR-Indian Agricultural Research Institute,  
Regional Station, Karnal 132001

## Format for Submission of Application

Post Applied for.....

|     |                                                                                                                                                                           |                            |                                 |                                                  |                        |                             |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|---------------------------------|--------------------------------------------------|------------------------|-----------------------------|
| 1.  | Name of the candidate<br>(in block letters)                                                                                                                               | :                          |                                 | <b>Attested<br/>passport size<br/>photograph</b> |                        |                             |
| 2.  | Father's / Mother's / Spouse's<br>name<br>(in block letters)                                                                                                              | :                          |                                 |                                                  |                        |                             |
| 3.  | Date of Birth (as per the<br>matriculation)                                                                                                                               | :                          |                                 |                                                  |                        |                             |
| 4.  | <b>Age as on 01.09.2026</b>                                                                                                                                               | :                          |                                 |                                                  |                        |                             |
| 5.  | Address for correspondence                                                                                                                                                | :                          |                                 |                                                  |                        |                             |
| 6.  | Permanent address                                                                                                                                                         | :                          |                                 |                                                  |                        |                             |
| 7.  | Contact Telephone Number                                                                                                                                                  | :                          |                                 |                                                  |                        |                             |
|     | Mobile No.                                                                                                                                                                | :                          |                                 |                                                  |                        |                             |
|     | E-mail ID                                                                                                                                                                 | :                          |                                 |                                                  |                        |                             |
|     | Fax Number (if any)                                                                                                                                                       | :                          |                                 |                                                  |                        |                             |
| 8.  | Category (SC/ST/OBC-<br>NCL/EWS/GEN)                                                                                                                                      | :                          |                                 |                                                  |                        |                             |
| 9.  | Gender                                                                                                                                                                    | :                          |                                 |                                                  |                        |                             |
| 10. | Whether a Person with<br>Benchmark Disability (if yes,<br>mention type and percentage)                                                                                    | :                          |                                 |                                                  |                        |                             |
| 11. | Marital status                                                                                                                                                            | :                          |                                 |                                                  |                        |                             |
| 12. | Educational Qualifications<br>(You are required to enclose attested copies of the mark sheets/ certificates):                                                             |                            |                                 |                                                  |                        |                             |
|     | <b>Sr.<br/>no.</b>                                                                                                                                                        | <b>Degree<br/>obtained</b> | <b>Institution / University</b> | <b>Subject/s</b>                                 | <b>Year<br/>Passed</b> | <b>% Marks<br/>obtained</b> |
|     | i.                                                                                                                                                                        | Matriculation              |                                 |                                                  |                        |                             |
|     | ii.                                                                                                                                                                       | Intermediate               |                                 |                                                  |                        |                             |
|     | iii.                                                                                                                                                                      | Graduation                 |                                 |                                                  |                        |                             |
|     | iv.                                                                                                                                                                       | Post-Graduation            |                                 |                                                  |                        |                             |
|     | v.                                                                                                                                                                        |                            |                                 |                                                  |                        |                             |
| 13. | Work experience (post-<br>qualification) – organisation,<br>designation, period (from-to)<br>and nature of work<br>(Please enclose relevant<br>proof / NOC from employer) | :                          |                                 |                                                  |                        |                             |
| 14. | Minimum time required for<br>joining, if selected                                                                                                                         | :                          |                                 |                                                  |                        |                             |
| 15. | Details of publications, if any<br>(enclose copies)                                                                                                                       | :                          |                                 |                                                  |                        |                             |
| 16. | Additional information, if any                                                                                                                                            | :                          |                                 |                                                  |                        |                             |

I hereby declare that the information furnished in this application are true/ correct to the best of my knowledge and belief. In the event of any information being found false or incorrect, my candidature/ appointment may be cancelled without any notice and necessary action, as deemed fit may be initiated against me.

(Signature of Candidate)

Name: \_\_\_\_\_

**DECLARATION**

I hereby declare that **none of my near or distant relative is an employee of the Indian Council of Agricultural Research (ICAR)/ Indian Agricultural Research Institute (IARI), Regional Station, Karnal.** If found otherwise and in the event of non-declaring the same as prescribed in the advertisement, my candidature to the Interview and my selection to the post be cancelled.

**Date:****Place:****Signature****Full name of the Candidate** \_\_\_\_\_**OR**

I ....., am willing to attend the interview for the post of Young Professional-II, Post Code ....., on ..... at ICAR-Indian Agricultural Research Institute, Regional Station, Karnal 132002 as under. The following particulars of my relative(s) working in ICAR is furnished as per the requirement of the advertisement for attending the interview:

Name :

Designation :

Nature of duties :

Relationship :

**Date:****Place:****Signature****Full name of the Candidate**-----